



SMART GROWTH AND REGIONAL COLLABORATION

**METROPOLITAN AREA PLANNING COUNCIL**

**AND**

**AMERICAN FIRE EQUIPMENT Co., INC.**


**Amendment #1  
Contract No. FCAM 2016 SCBA  
December 2016**

The attached contract for Goods and/or Professional Services By and Between Metropolitan Area Planning Council and American Fire Equipment Co., Inc. dated December 9, 2016 and attached herein as Exhibit A, is hereby amended to:

1. Lower the contract administration fee from 1.5% to 0.9% of the total delivered price of all equipment not to include trade-in reduction in price and not to exceed \$1,500 for any order for which the delivered contract price is greater than \$100,000 per Section 10.11 of the RFP, attached herein as Exhibit B.

**Signatures**

IN WITNESS WHEREOF:

  
 \_\_\_\_\_  
 Metropolitan Area Planning Council

Marc D. Draisen  
 Printed Name

12/23/16  
 Date

Executive Director  
 Title

  
 \_\_\_\_\_  
 American Fire Equipment Co., Inc

Timothy P. O'Brien  
 Printed Name

3/8/17  
 Date

President  
 Title