



SMART GROWTH AND REGIONAL COLLABORATION

## MAPC Officers Meeting

### Agenda

*December 3, 2018*

*9:30 – 11:00 AM*

*60 Temple Place, Boston, MA 02111*

*6th floor Conference Room*

1. Call to order
2. Approval of minutes from November 5, 2018
3. Review of contracts
4. Hiring and staff changes
5. MetroCommon 2050 Update
6. Project Update – School Produce and Seafood Procurements (Mark Fine)
7. Review of draft agenda for December 19, 2018 Executive Committee meeting
8. Date of next Officers meeting – Monday, January 7, 2019
9. Other business not known at the time of posting of this agenda
10. Adjourn

Please contact Heidi Anderson at (617) 933-0764 with any questions on this agenda