



SMART GROWTH AND REGIONAL COLLABORATION

August 27, 2019

Timothy M. Madigan  
President  
J.C. Madigan, Inc.  
450 Old Union Turnpike  
Lancaster, MA 01523

Re: RFP # GBPC 2019 Aftermarket Equipment  
Contract Extension

Dear Tim:

Please accept this letter as notice that the Metropolitan Area Planning Council ("MAPC"), in accordance with Section 3.7 of the contract referenced above, hereby exercises its retained option to extend its contract with J.C. Madigan, Inc. for an additional one-year term from September 30, 2019 through September 30, 2020.

As per the contract, your company is allowed to submit renewed pricing for the new contract year. Price escalations are contractually limited to 10% for any product under contract. Please send your revised pricing, in the same format as currently is used, to Kelsi Champley (kchampley@mapc.org) as soon as possible. Once approved, the new pricing will be added onto the MAPC website for municipal buyers to use.

On behalf of the Greater Boston Police Council ("GBPC") and MAPC, I thank you for your continued services.

Sincerely,

A handwritten signature in black ink, appearing to read 'M. S. Fine', written over a horizontal line.

MARK SAMUEL FINE  
DIRECTOR, MUNICIPAL COLLABORATION  
Metropolitan Area Planning Council  
O#: (617) 933-0789 / C#: (617) 455-9416 / [mfine@mapc.org](mailto:mfine@mapc.org)