



SMART GROWTH AND REGIONAL COLLABORATION

November 29, 2019

Zach Rudy
Director of Sales & Marketing
Sutphen Corporation
6450 Eiterman Road
Dublin, OH 43016

Re: RFP # FCAM 2019 Pumpers
Contract Extension

Dear Mr. Rudy:

Please accept this letter as notice that the Metropolitan Area Planning Council ("MAPC"), in accordance with Section 3.6 of the contract referenced above, hereby exercises its retained option to extend its contract to provide pumpers and equipment with Sutphen Corporation ("Sutphen") for an additional one-year term from January 1, 2020 through December 31, 2020.

As per the contract, your company is allowed to submit renewed pricing for the new contract year. Price escalations are contractually limited to 5% for any product under contract. Please send your revised pricing, in the same format as currently is used, to Kelsi Champley (kchampley@mapc.org) as soon as possible. Once approved, the new pricing will be added to the MAPC website for municipal buyers to use.

On behalf of Fire Chiefs Association of Massachusetts ("FCAM") and MAPC, I thank you for your continued services.

Sincerely,

MARK SAMUEL FINE
DIRECTOR, MUNICIPAL COLLABORATION
Metropolitan Area Planning Council
O#: (617) 933-0789 / C#: (617) 455-9416 / mfine@mapc.org