

**AGENDA**  
**MAPC Legislative Committee**  
**Wednesday, March 13, 2024**  
**10:00 – 11:30 am**

**Zoom Meeting**

**Call in Option: 1 646 876 9923**  
**Meeting ID: 862 1768 9156 Passcode: 656406**

**How to join the Legislative Committee Meeting**

Click the link above or use meeting ID and password to access the meeting by phone or zoom's [website](#).

We encourage you to join using a web connection so you can see presentations and utilize the chat feature to share questions and information.

Please let us know during the meeting if you've called so we can rename you on the screen.

**Zoom Meeting Best Practices**

Please dial in a bit before 10am so you can be sure your technology works and there's no issue accessing the meeting.

To minimize feedback noises, please mute yourself upon joining and plan to unmute yourself to share.

Plan to use the chat feature to ask questions and share information.

- I. Welcome and Introductions by Chair Keith Bergman
- II. Approval of January 2024 Minutes
- III. Member Spotlights
- IV. Legislation for Discussion, Recommendation:
  - [H.3196/S.2106](#), *An Act Relative to Electric Ratepayer Protections*, Filed by Representative Frank Moran, Senators Brendan Crighton and Sal DiDomenico, and Attorney General Andrea Campbell
  - [H.4143/S.2521](#) *An Act Establishing the Environmental Justice Trust Fund*, Filed by Representative Brandy Fluker Oakley, Senators Adam Gomez and Lydia Edwards, and Attorney General Andrea Campbell
- V. Legislative Updates including discussion of the FY25 budget, Municipal Empowerment Act, FY24 Supplemental Budget and Affordable Homes Act.
- VI. Other business not known at the time of posting
- VII. Adjourn

Next Legislative Committee Meeting: Wednesday, April 10, 2024 at 10am

If you have any questions about this agenda, please contact Matt Walsh at [Mwalsh@mapc.org](mailto:Mwalsh@mapc.org).