

# MILFORD

## Comprehensive Plan **2024**

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**Ad Hoc Committee Meeting #12**

May 6, 2025



# Agenda

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**Final Engagement Review**

**Discussion of Final Draft Plan**

**Next steps**



# Milford Comp Plan Ad Hoc Committee

**Joseph Calagione**, Planning Board

**Marble Mainini**, Planning Board

**Jose Morais**, Planning Board

**Paul Mazzuchelli**, Select Board

**Brant Hornberger**, Finance Committee

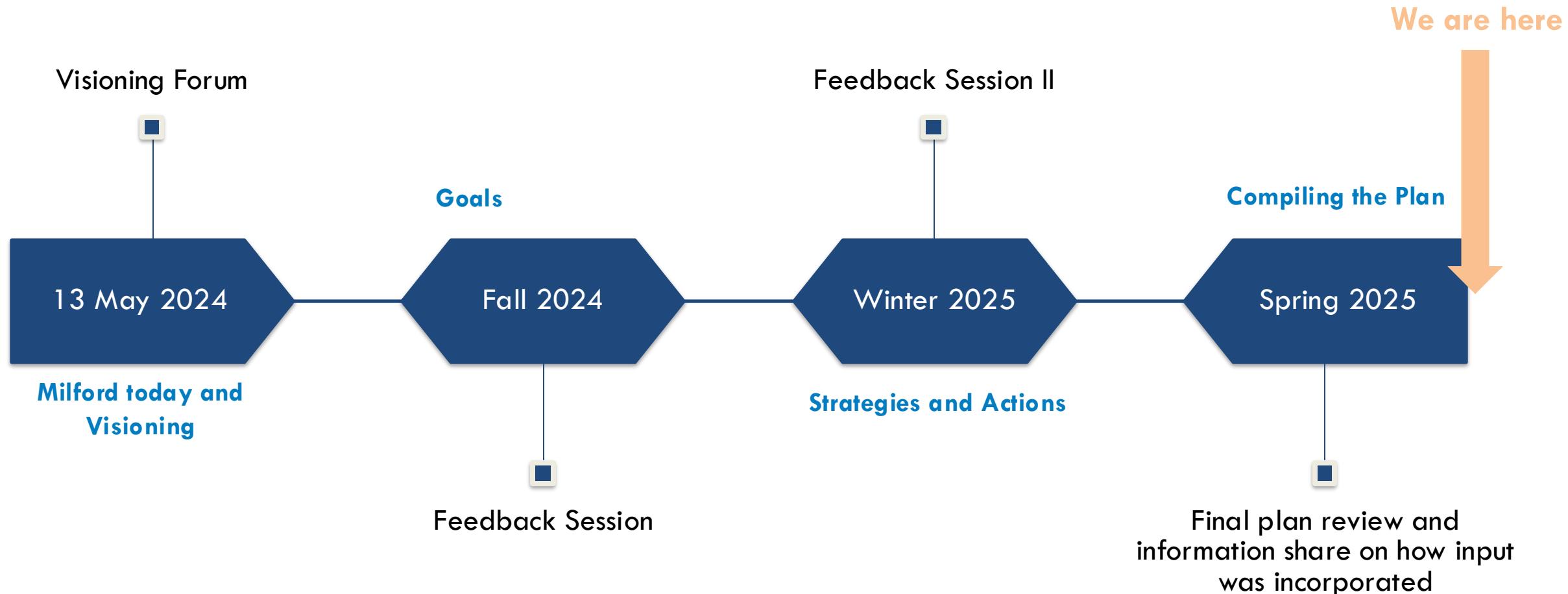
**Jeffrey Frederick**, Conservation Commission

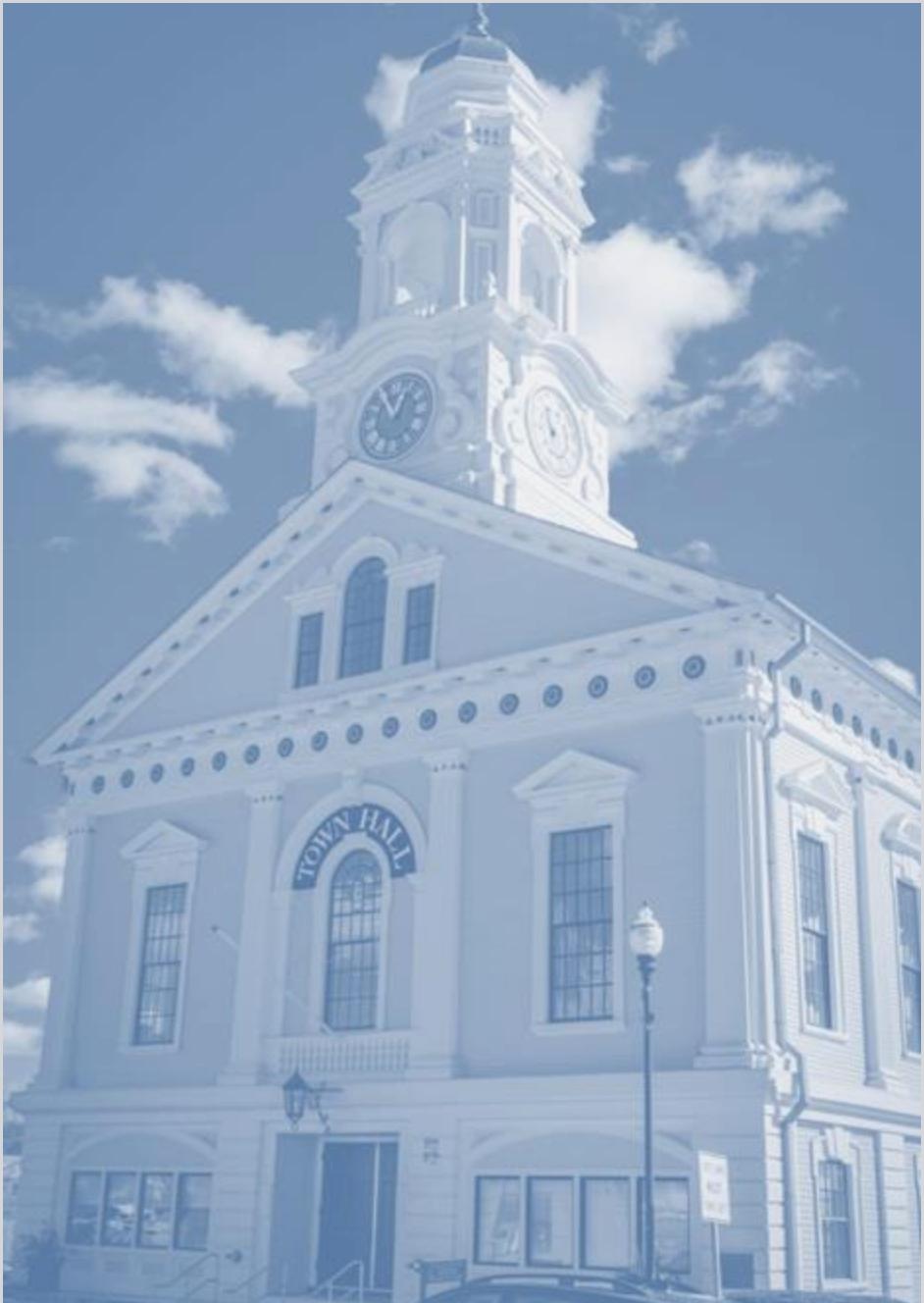
**Richard Villani**, Town Administrator

Supported by Larry Dunkin, Town Planner



# Comprehensive Plan Timeline





# Final Engagement Review

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# Approach to Final Engagement

- Organized final discussions to summarize plan and discuss implementation
- Brought together stakeholders that may have a role in implementation
  - Community Based Organizations
  - Municipal leaders
  - Community members

# Approach to Final Engagement

- **Session 1: 4/30 at 9:00 am** Community-Based Organizations (CBOs)
- **Session 2: 4/30 at 11:00 am** Municipal leaders, department heads, boards, commissions, etc.
- **Session 3: 4/30 at 7:00 pm** Community Meeting

# Final Comment Period Survey

- Posted draft plan online and publicize
- 30-day comment period
- Shared with a final community survey to receive comments

# Comments Received

- **Be bolder with traffic congestion solutions**
  - Do include future exploration and advocating for extending the Franklin commuter rail line
  - Advocating for increase of MWRTA service and routes
  - Adding bike lanes to as many streets as possible
- **Increase recruitment of industrial uses**
- **Outward communication from Town Hall**

# Comments Received

- **Organizing for implementation is critical**
- **De-silo boards, committees, commission and encourage cross collaboration**



## Discussion of Final Draft Plan

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# Fully Formatted Chapters

## Key Events

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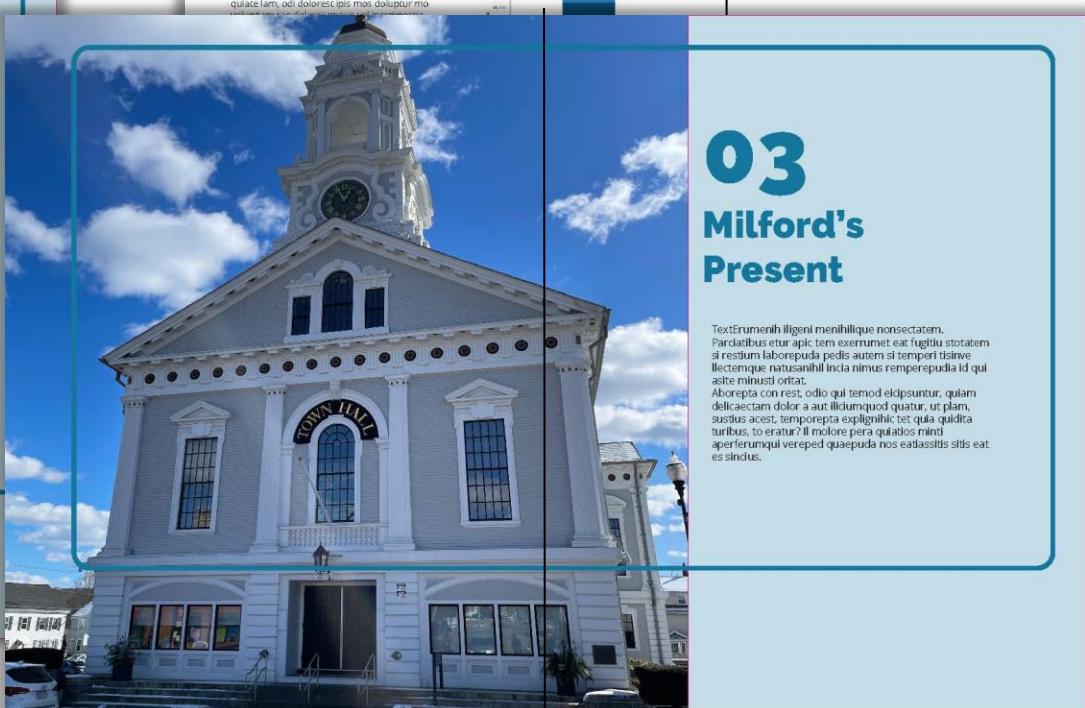
**TITLE LINE 01**  
2017

**TITLE LINE 02**  
2018

**02**  
**Milford's Past**

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## Milford Today (Demographics)

### Growth

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### Households

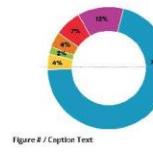
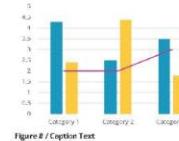
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### Age

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### Racial and Ethnic Diversity

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### Immigration

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### Environmental Justice

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### Language Diversity

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**30%**  
residents are people of color

**71%**  
family households

**29%**  
are youth

**28%**  
are living with a disability

Figure # / Caption Text

**\$103,785**  
median family income

**31%**  
Households co-burdened

**25%**  
of residents have a Bachelor's or higher

**35%**  
speak languages other than English

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## Next steps

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# Project website

Learn more!

Visit the **plan website**:  
**<https://mapc.ma/MilfordCompPlan>**



## Next steps

- Final review prior to adoption
- **Next Ad Hoc Committee Meeting**  
**Tuesday, May 20th 7:00 pm**