MAPC
METROPOLITAN AREA PLANNING COUNCIL

SMART GROWTH AND REGIONAL COLLABORATION

October 7, 2026

Timothy Madigan
J.C. Madigan Inc.
450 Old Union Turnpike
Lancaster, MA 01523

Re: RFP # GBPC 2025 Aftermarket Contract Extension

Dear Tim:

Please accept this letter as notice that the Metropolitan Area Planning Council ("MAPC"), in accordance with Article VI of the contract referenced above, hereby exercises its retained option to extend its contract with J.C. Madigan, Inc. for an additional six-month term from October 31, 2026 through April 30, 2027.

As per the contract, your company is allowed to submit renewed pricing for the new contract term. Price escalations are contractually limited to 10% for any product under contract. Please send your revised pricing, in the same format as currently is used, to Brian Griffin (bgriffin@mapc.org) as soon as possible. Once approved, the new pricing will be added onto the MAPC website for municipal buyers to use.

On behalf of the Greater Boston Police Council ("GBPC") and MAPC, I thank you for your continued services.

Sincerely,

Kelsi Champley

Kelsi Champley
Procurement and Contract Manager, MUNICIPAL COLLABORATION
Metropolitan Area Planning Council
O#: (617) 933-0766 / kchampley@mapc.org